

SURVEY FOR: HUNTER PETERSEN
SURVEY ADDRESS: W6011 MARINER HILLS TRAIL, ELKHORN, WI 53121

NOTE: REFER TO A CURRENT TITLE REPORT FOR
EASEMENTS, RESTRICTIONS OR COVENANTS WHICH
MAY AFFECT THIS PROPERTY.

LOT 98

(164.71')
164.76'

N88°10'00"E

septic
vent

NOTE: HEAVY SNOW COVER AT THE TIME OF THIS
SURVEY MADE IT NEARLY IMPOSSIBLE TO ASCERTAIN
THE PERIMETER OF GROUND LEVEL SURFACES SUCH
AS THE DRIVEWAY AND CONCRETE GARAGE APRON.

EXISTING
GARAGE

well

EXISTING
DWELLING

wood deck

4" diameter
inspection plug

septic
tank

LOT 97

0.46 acres

S88°03'18"W
(S88°02'W)

LOT 96

PLAT OF SURVEY
-OF-

LOT 97 OF "MARINER HILLS", A SUBDIVISION LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 16 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWN OF LA GRANGE, WALWORTH COUNTY, WISCONSIN.

33'

S00°02'47"W
(SOUTH)

125.00'

33'

RADIUS = 1597.28'
CENTRAL ANGLE = 04°29'49" (04°30') (125.45')
CHORD = 125.33' (125.42')
CHORD BEARING = N04°02'44"W (N04°08'23"W)

overhead utility lines

UNDERGROUND UTILITY LINES GENERALLY FOLLOW ALONG THE PROPERTY LINE

utility
boxes

COUNTY TRUNK HIGHWAY "H"

"I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE
DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A CORRECT
REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION
OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION
OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL
PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT
EASEMENTS, ROADWAYS AND ENCROACHMENTS, IF ANY."

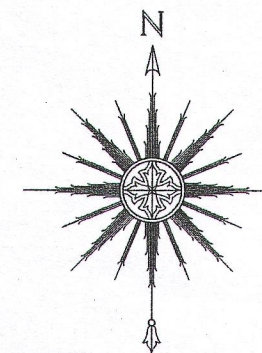
"THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS
OF THE PROPERTY, AND THOSE WHO PURCHASE, MORTGAGE, OR
GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM DATE
HEREOF."

SATTER SURVEYING, LLC
LAND SURVEYS, MAPPING AND PLANNING
272 ORIGIN STREET
BURLINGTON, WI 53105
262-661-4239

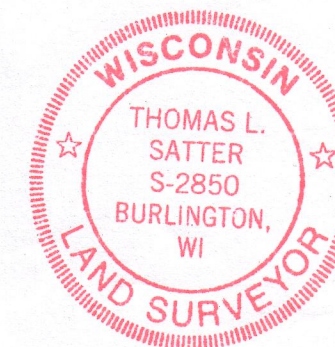
LEGEND

- FOUND 3/4" DIA. IRON ROD
- () RECORDED AS
- UTILITY POLE

BEARINGS HEREON RELATE TO THE
NORTH LINE OF LOT 97 OF "MARINER
HILLS" SUBDIVISION. ASSUMED BEARING
OF NORTH 88°10'00" EAST AS PLATTED.



0 10' 20' 40'
SCALE: 1" = 20'



THIS IS NOT AN ORIGINAL PRINT
UNLESS THIS SEAL IS RED.

Thomas L. Satter

THOMAS L. SATTER

S-2850

DECEMBER 15, 2016
DATE

121604
JOB NUMBER

HMH 97

416-2881